1.3.163
a Lesson in the University of The New Covenant
Theodore Cottingham, September 7, 2005 in coffeeshop. 10am.
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1. You will be so hated for this message.
The message of My life.
The message of My freedom.
The message of My name yours.
The message of I am you and I am I Am and I am you are and you are I Am. The son brings forth the father and the father brings forth the son and life is in My Spirit. See Me and behold Me The Lamb, you, those who embrace Me and see Me as/for who I am. I am I Am. I am has sent Me to you to I Am be, recognize you are My image perfectly, prescribed not, in My image come forth all of Me, in maturity, dying as a seed fallen to the ground and no reputation making of yourself or anyone/anything else. I love you.

2. The work is already done (1). The rest is prepared for you (2). Why will you not enter My rest, My who question these words, and enter Me and no reputation make of yourself except to lay beside Me and with Me and one be, caressing and traversing worlds unknown, given to Me/you of My/our Father which is in heaven not, heaven not as you have thought, so many, for so long; heaven Me here now and inside you are in a/the place of My heart, My appearing, of which you do/can if chosen.

3. Oh see Me how I am breaking every bond to not keep servants in bondage: servitude subservient; but equal with Me, equal with Me, equal to Me in every measure (3), not lifting your head above Mine, giving all to My Son, you, in whom I am well pleased, to let Me come forth and My mind be in you wholly which transforms and brings forth beholdenment; molecular change, macular change, micro and macro change which **allows you to transcend the ages which aren't, aren't, aren't as thought, for I am time and time is inside Me.** Play with Me and caress Me and let Me be My all in/with you, one'd, one'd, one, one, one, one. Thank you. Amen.

4. All out in the open come. Embracers, revelers in My love, Shangri-La not, mercy real, tangible and pervasive in My who love Me and creating with My hand/word of My mouth which all speak now (4) in glorious appearing of Me in My word, My voice in maidservants and menservants (5) not, not, not as thought, but My kings and queens and dirt-floored from heaven to earth and beyond, which one is, one-ing My body, which one is when known and all is to be so soon. See Me.

5. Cyclic nation of Me comes full face and full force; declare not until time appropriated in My who will choose/behold Me and progress diligently and behold the man not, Me, them, us, one, all all in all (6). All for receivers and blasting the rejecters with unbearable heat that melts all, every heart flesh no more, running in the streets. Watch Me. I love you.

6. Think it not strange the beholders and beholden-not who reject and let Me not be Me/My all in/though them. Paining them [Beholders] not but securing their traversals in realms many and dimension understanding of **giving many D-less (10) authority of only Me**, cyclic be and behold the lamb.

7. Thank you for writing Me, writing Me, writing My word which is Me. Thank you. Amen.

8. Is enough stated, declared, proclaimed, to rise? Oh yes, and so much more so; resurrection common. Watch Me. Behold Me.

9. I love you so dearly, purely, and without sex, all sex encompassed, and purity'd and known to each other in the spirit not, My Spirit in whom is no shadow or variableness of turning. I love you.

10. See and behold and witness not, participate in and show, see, fly, and experience the beholden generation of Me, a holy nation (7), a peculiar people (8)which show forth the praises (9) for generations to come unlimited; unlimited not, unlimited past all beyond past and future'd thought, beyond and past, past and beyond and outer limits no longer remaining for any of My beholden. No mics required. Thank you. Yes. Amen. I love you.

11. Think it not strange the telegrams, the telemessages that flow and flood your office-thought to come and share the message of I Am. Today I am. I am today and forevermore and past beyond past and future realm'd for the beholden-not. All have choice and all choose and all unsettled will be/are and unsettling all I am as I shake all the heavens and earth and catastrophes-thought come and represent Me not but let/bring forth many changes in lifestyle, religion, commerce, education, and technology technologized for only Me; beyond technology I am. I use all. In where, to, they, as, let Me. I love you. Amen.

12. So many changes now as into Me see so many try, yet rejecting the holy of the past thought, holy-thought of the past-thought, holy some and some not; and holiness changes and comes full face/force with Me with Me coming through My face, yours, and who will behold Me and not limit Me.

13. Religion shakes, commerce shakes, governments all will shake rattle and roll; and many proclaiming Me not will fall and rise never, and many thought of Me are not Me, and some thought not of Me are Me, and all unsettle and change the magnificent static-of-Me-not; the magnificent, the magnificent coming forth of My appearing in My creation. I love you. I give you Me and Me are so many, not all. I love you.

14. Proclaim not, declare and only to seekers serious and mockers not mocking, quelled by the word of My mouth. I love you.

15. Change see. Change be. Change behold and fear not, fear Me, fear not, fear man not, fear fear not, fear only Me and forfeiting My revealing-of-Me in Mine and closed-mouth-itis which I heal in the let-a-ble. I love you.

16. I give you Me. Fly, traverse, transform, travail some as intercession increases and papers cease not but flow prolifically as you/yours write, proclaim, declare, publish, and renown begins to flourish in realms many, realms all, not all, almost all; My all in all all in Me and progressing to the end, the end not; the magnificent beginning that never ends and cyclic nation of Me all understood and giving, giving all, gone, gone, gone into Me and never coming back not, for all is in Me and time is My playground. Make it yours.
Amen.

17. Behold Me. Thank you. You did, have, and more, oh coming. Thank you.

18. I have only begun, only begun, barely begun to reveal My all to you. All open, all understood coming, understanding absolutely all of Me. Letting Me, letting, letting Me give you My mind/heart completely without shadow or variableness of turning. I love you. All known and open, feast having with My disciples, My disciples, My disciples who true are. I love you. I give you Me.

19. Good day, good music, good associations, good friends, good living in life real and transcendent in realms for the not-few.
All chosen.
All choose.

Thank you for choosing Me.
I will never leave you or forsake you.
I will never refuse you, never refuse you, delay never.

Regards of My highest regard for My body all. Me. Amen.

Daily, multiple times per day. Watch Me. Thank you.

Footnotes:

1. Heb 4:3 …the works were finished from the foundation of the world.
2. Heb 4:9 There remaineth therefore a rest to the people of God. Heb 4:3 For we which have believed do enter into rest….
3. Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God:
4. Joel 2:28-29 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit.
5. Acts 2:17-18 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
6. 1 Cor 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
7. Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
8. 1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:
9. Isa 43:21 This people have I formed for myself; they shall show forth my praise.
10. D-less. Think of how we use the term 3-D. “D” standing for dimension.